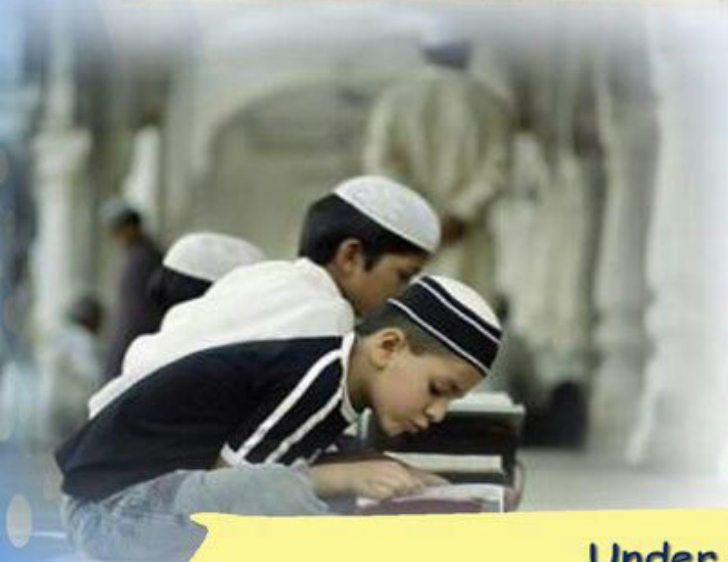


اربعين للاطفال

40
Hadith
for
Children



Under the supervision of
Prof. Muhammad Ahmed Qadri Ph.D.

Compiler: Zarin Riaz Qadri



Islamic Educational & Cultural Research Center (IECRC)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Dedicated to

Abba Huzoor Hazrat Badshah Mian Qadri
(R.A.)

Amma Huzoor Hazrat Maqbool-Un-Nisa (R.A.)

(The parents of Prof. Dr. Muhammad Abdullah Qadri
And Prof. Dr. Muhammad Ahmed Qadri)

And

Hazrat Mazhar Sayyed Rabbani Qadri (R.A.)

Special thanks to

Prof. Muhammad Ahmed Qadri Ph.D.

and

Syeda Shagufta Ahmad Qadri

for her diligent efforts in the making of this book

Part of a series of IECRC publications

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**Date Published: February 2017 / Jamaadul Awwal 1438
(1st Edition)**

Publisher:

**Islamic Educational & Cultural Research Center (IECRC)
Kingdom of Bahrain**

Compiler:

Zarin Riaz Qadri

Email: zarrobah@gmail.com

Supervisor:

Prof. Dr. Muhammad Ahmed Qadri

Email: prof.qadri@gmail.com

Cover Design:

Alhaaj Muhammad Tahir Qadri and the Shifa TV team

Preface

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise be to Allah Almighty

The Most Beneficial, the Most Merciful

Peace and Blessings be on His Beloved and our Leader Prophet

Muhammad ﷺ and His progeny and all His companions

Prophet Muhammad ﷺ said, "I am leaving behind two things:

The Holy Quran and The Sunnah."

The Sunnah is defined as something the Holy Prophet

Muhammad ﷺ said, did and what He approved of.

The Ahadeeth are defined as the Blessed words of the Holy Prophet

Muhammad ﷺ.

The Holy Quran is the Book of Guidance but Allah Almighty

did not comprise the entire religion in the Holy Quran.

In order to have the complete understanding of Islam, we must follow

both, the Holy Quran and the Hadeeth.

If one assumes that the entire Islam is encompassed in the

Holy Quran, then he is astray.

Prophet Muhammad ﷺ warns His Ummah saying that He does not want to see even one person from among His People (*Ummah*) in a position where, the person receives a Hadeeth from the entire body of Ahadeeth, stating what the Prophet ﷺ has commanded to do and what not to do, and that person defies it saying that he does not know anything except, only believing what is mentioned in the Holy Quran.

The Ahadeeth is not something ordinary. They are the blessed words spoken from the blessed Mouth of

Prophet Muhammad ﷺ.

When someone came to Imaam Malik Rahmat Allah ‘alayh with a query, he would first ask them whether it was about an issue or a Hadeeth. If it was about a Hadeeth, Imaam Malik Rahmat Allah ‘alayh out of respect for it, would first perform ghusl, perform Wudu and then address the query.

The followers of Prophet Muhammad ﷺ preserved the words of their Prophet ﷺ, those words which reflected His wisdom, His Guidance and His Ma’rifat, until the Day of Judgment.

The Sahaba Kiraam radi Allahu anhum ajma’een became the living examples of the Ahadeeth of Rasool Allah ﷺ. The Scholars of

Islam inked those Ahadeeth forever. The Muhadditheen journeyed from the East to the West to gather the Ahadeeth of Rasool Allah ﷺ

Prophet Muhammad ﷺ addressed in HIS last sermon,

بَلِّغُوا عَنِّي وَلَوْ آيَةً*

“Convey (my teachings) to the people even if it were a single sentence ...”*

*Part of a longer Hadeeth [Sahih al-Bukhari Hadeeth #3461]

On the basis of this Hadeeth, the Islamic Scholars of every generation considered this task as their good fortune.

Prophet Muhammad ﷺ said:

مَنْ حَفِظَ عَلَيَّ أُمَّتِي أَرْبَعِينَ حَدِيثًا مِنْ أَمْرِ دِينِهَا بَعَثَهُ
اللَّهُ يَوْمَ الْقِيَامَةِ فِي زُمْرَةِ الْعُلَمَاءِ وَالْفُقَهَاءِ

Whoever memorizes from my people 40 Hadeeth from the matters of the Deen, Allah will raise him on the Day of Judgment in the group of the scholars and jurists.

[Al-Ilmaa' of Qadi Ayyad Hadeeth #10]

Keeping this Hadeeth in mind, numerous Islamic Scholars compiled 40 Ahadeeth, explained them and distributed them.

Amongst them, the **Arba'een Nawawi** compiled by Imaam Nawawi Rahmat Allah'alayh became the most popular.

Keeping this same Hadeeth in mind, I too, humbly intended to compile from the Hadeeth-e-Nabawi treasure, 40 short Ahadeeth for my children's book. I chose short Ahadeeth because this book will become a part of the teaching syllabus at Shifa Academy and it will be easier for the children at the Academy to memorize them.

We often emphasize the importance of learning the Holy Quran to our children but we do not express the same importance for the Blessed Hadeeth.

It is our intention that the students at Shifa Academy are taught the equal importance of the Holy Quran and the Ahadeeth in order to understand our glorious religion, Islam.

I pray to Allah Almighty that our children read, learn and understand these Ahadeeth and at the same time, instill it in their hearts, until the end.

I extend my deepest gratitude to my husband and children who cooperated with me while I was working on this book.

I pray that this effort proves useful to all who read it. Aameen

Zarin Riaz Qadri
Kingdom of Bahrain
February 2017

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Remembrance of Allah Almighty

مَثَلُ الَّذِي يَذْكُرُ رَبَّهُ وَالَّذِي لَا يَذْكُرُ مَثَلُ الْحَيِّ
وَالْمَيِّتِ

“The example of the one who **remembers His Lord** and the one who does not is the example of the living and the dead.”

[Sahih al-Bukhari Hadeeth #6407]

إِنَّ اللَّهَ يَقُولُ أَنَا عِنْدَ ظَنِّ عَبْدِي بِي وَأَنَا مَعَهُ إِذَا دَعَانِي
*

“Indeed Allah Says: I live in the **thought** of My servant as he thinks of Me, and with him when he calls Me.”

*Hadeeth Qudsi

[Sahih Muslim Hadeeth #2675]

Love for Prophet Muhammad ﷺ

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ
وَوَلَدِهِ وَالنَّاسِ أَجْمَعِينَ

“None of you will have faith till he loves me more than his father, his children and all mankind.”

[Sahih al-Bukhari Hadeeth #15]

Salutations on Prophet Muhammad ﷺ

مَنْ صَلَّى عَلَيَّ وَاحِدَةً صَلَّى اللَّهُ عَلَيْهِ عَشْرًا

“He who blesses me once, Allah would bless him ten times.”

[Sahih Muslim Hadeeth #408]

مَنْ نَسِيَ الصَّلَاةَ عَلَيَّ خَطِيئَ رَيْقِ الْجَنَّةِ

“Whoever forgets to send peace and blessings upon me, then he has **missed the road to Paradise.**”

[Sunan Ibn Majah Hadeeth #908]

أَوْلَى النَّاسِ بِي يَوْمَ الْقِيَامَةِ أَكْثَرُهُمْ عَلَيَّ صَلَاةً

“The person closest to me on the Day of Judgment is the one **who sent the most Salat upon me.**”

[Jami` at-Tirmidhi Hadeeth #484]

Parents

رِضَا الرَّبِّ فِي رِضَا الْوَالِدِ وَسَخَطُ الرَّبِّ فِي سَخَطِ
الْوَالِدِ

"The Lord's pleasure is in the **parent's** pleasure, and the Lord's anger is in the parent's anger."

[Jami` at-Tirmidhi Hadeeth #1899]

Companions of Prophet Muhammad صلى الله عليه وسلم

...أَصْحَابِي كَالنُّجُومِ بِأَيِّهِمْ إِقْتَدَيْتُمْ اهْتَدَيْتُمْ...

... My Companions are like stars; by your following any of them, you will be guided...

[Al-Ihkaam of Imam Ibn Hazam Vol #6 Hadeeth #244]

People of the Household (*Ahlul-Bayt*)

أُرُقُبُوا مُحَمَّدًا ﷺ فِي أَهْلِ بَيْتِهِ

Show reverence to the Messenger of Allah (ﷺ) by honouring **the members of his family**.

[Al-Bukhari Hadeeth #347, #3713]

أَلَا إِنَّ مِثْلَ أَهْلِ بَيْتِي فِيكُمْ مِثْلَ سَفِينَةِ نُوحٍ مِنْ قَوْمِهِ،
مَنْ رَكِبَهَا نَجَا وَمَنْ تَخَلَّفَ عَنْهَا غَرِقَ

Surely the example of the **Family of my household** in you is like the **Ark of [Syedna] Nooh** [alayhis salaam] from his people; whoever rides it succeeds and whoever abandons it drowns.

[Al-Mustadrak of Imam Al-Haakim Vol #2 Hadeeth #343]

Ablution (*Wudu*) and Prayer (*Salaah*)

مِفْتَاحُ الْجَنَّةِ الصَّلَاةُ وَمِفْتَاحُ الصَّلَاةِ الْوُضُوءُ

“The key to Paradise is **Salaah**, and the key to **Salaah** is **Wudu**!”

[Jami` at-Tirmidhi Hadeeth #4]

أَوَّلُ مَا يُحَاسَبُ بِهِ الْعَبْدُ الصَّلَاةُ

“The first thing concerning which a person will be brought to account will be the **Salaah**”

[Sunan an-Nasa'i Hadeeth #3991]

The Holy Quran

إِنَّ الَّذِي لَيْسَ فِي جَوْفِهِ شَيْءٌ مِنَ الْقُرْآنِ كَالْبَيْتِ
الْمُخْرَبِ

“Indeed, the one who does not have something from the **Quran** inside him (his heart), is like the ruined house.”

[Jami` at-Tirmidhi Hadeeth #3161]

Prostration (*Sajdah*)

السَّجْدَةُ الْوَاحِدَةُ خَيْرًا مِنَ الدُّنْيَا وَمَا فِيهَا*

“... One **prostration** is better than the world and what is in it.”*

*Part of a longer Hadeeth

[Sahih al-Bukhari Hadeeth #3448]

Supplication (*Dua*)

الدُّعَاءُ مُخُّ الْعِبَادَةِ

“The **supplication** is the essence of worship.”

[Jami` at-Tirmidhi Hadeeth # 3371]

Greetings (Salaam)

السَّلَامُ قَبْلَ الْكَلَامِ*

“The Salam is **before speech**.”*

*Part of a longer Hadeeth

[Jami` at-Tirmidhi Hadeeth #2699]

Knowledge

لَبُّ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ*

“Seeking **knowledge** is a duty upon every Muslim ...”*

*Part of a longer Hadeeth

[Sunan ibn Majah Hadeeth #229]

Scholars of Islam

إِنَّ الْعُلَمَاءَ وَرَثَةُ الْأَنْبِيَاءِ*

“... Verily **the scholars** are the inheritors of the Prophets ...”

*Part of a longer Hadeeth

[Sunan Abi Dawud Hadeeth #3641, Jami` at-Tirmidhi Hadeeth #2682]

Mujaddid (One who brings renewal to the religion)

إِنَّ اللَّهَ يَبْعَثُ لِهَذِهِ الْأُمَّةِ عَلَى رَأْسِ كُلِّ مِائَةٍ سَنَةٍ
مَنْ يُجَدِّدُ لَهَا دِينَهَا

“Allah will raise for this community at the end of every hundred years the one who will **renew its religion** for it.”

[Sunan Abi Dawud Hadeeth #4291]

Believers (*Mo'min*)

الدُّنْيَا سِجْنُ الْمُؤْمِنِ وَجَنَّةُ الْكَافِرِ

“The world is a prison for a **believer** and Paradise for a non-believer.”

[Sahih Muslim Hadeeth #2956; Sunan Ibn Majah Hadeeth #4113; Jami` at-Tirmidhi Hadeeth #2324]

Food and water

كَانَ رَسُولُ اللَّهِ ﷺ يَتَنَفَّسُ فِي الشَّرَابِ ثَلَاثًا

... Allah's Messenger (ﷺ) breathed **three times** (outside the vessel) in the course of a drink...

[Sahih Muslim Hadeeth # 2028]

لَا تَأْكُلُوا بِالشِّمَالِ، فَإِنَّ الشَّيْطَانَ يَأْكُلُ وَيَشْرَبُ

بِشِمَالِهِ

"Do not eat with your **left hand**, because **Satan** eats and drinks with his left hand."

[Sahih Muslim Hadeeth #124]

Miswak (*Tooth stick*)

لَوْلَا أَنْ أَشُقَّ عَلَى أُمَّتِي لِأَمْرَتُهُمْ بِالسِّوَاكِ

"Were it not that I would be overburdening my community I would have ordered them to use a **tooth-stick**."

[Muwatta Imam Malik Hadeeth #116]

Intention (*Niyyah*)

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ*

"Surely actions are [rewarded] by intentions..."*

*Part of a longer Hadeeth

[Sahih al-Bukhari Hadeeth #1; Sunan Ibn Majah Hadeeth #4367; Sunan Abi Dawud Hadeeth #2201]

Good thoughts for Others (*Husn-e-Dhan*)

حُسْنُ الظَّنِّ مِنْ حُسْنِ الْعِبَادَةِ

“To harbor **good thoughts** is a part of well-conducted worship.”

[Sunan Abi Dawud Hadeeth #4993]

إِنَّ حُسْنَ الظَّنِّ بِاللَّهِ مِنْ حُسْنِ عِبَادَةِ اللَّهِ

“Indeed, having **good thoughts concerning Allah** is from the perfection of the worship of Allah.”

[Jami` at-Tirmidhi Hadeeth #3604]

Good Character (*Akhlaaq*)

إِنَّ صَاحِبَ حُسْنِ الْخُلُقِ لَيَبْلُغُ بِهِ دَرَجَةَ صَاحِبِ
الصَّوْمِ وَالصَّلَاةِ*

“...Indeed the person of **good character** will have attained the rank of the person of fasting and prayer.”

*Part of a longer Hadeeth

[Jami` at-Tirmidhi Hadeeth #2003]

مَا شَيْءٌ أَثْقَلُ فِي مِيزَانِ الْمُؤْمِنِ يَوْمَ الْقِيَامَةِ مِنْ خُلُقٍ
حَسَنِ*

“Nothing is heavier on the believer's Scale on the Day of Judgment than **good character**...”

*Part of a longer Hadeeth

[Jami` at-Tirmidhi Hadeeth #2002]

Jealousy (*Hasad*)

الْحَسَدُ يَأْكُلُ الْحَسَنَاتِ كَمَا تَأْكُلُ النَّارُ الْحَطَبَ*

“...**Envy** devours good deeds just as fire devours wood...”

*Part of a longer Hadeeth

[Sunan Abi Dawud Hadeeth #4903]

Protection of the heart

ثَلَاثٌ لَا يُغَلُّ عَلَيْهِنَّ قَلْبُ مُسْلِمٍ إِخْلَاصُ الْعَمَلِ لِلَّهِ
وَمُنَاصِحَةُ أُمَّةِ الْمُسْلِمِينَ وَلُزُومُ جَمَاعَتِهِمْ

“...There are three with which the heart of a Muslim shall not be deceived:

1) **Sincerity in deeds for Allah**, 2) giving Nasihah (advice) to the A'immah (leaders) of Muslims, and 3) sticking to the Jama'ah (majority)...”

[Jami` at-Tirmidhi Hadeeth #2658]

Best of Islam

أَيُّ الْإِسْلَامِ خَيْرٌ قَالَ "تُطْعِمُ الطَّعَامَ، وَتَقْرَأُ السَّلَامَ
عَلَى مَنْ عَرَفْتَ وَمَنْ لَمْ تَعْرِفْ"

[The Prophet peace and blessings be upon him was asked: Which **Islam** [deed] is the **best**? He *sal Allahu alayhi wa sallam* replied, "To **feed** (the poor) and **greet** those whom you know and those whom you don't know."

[Sahih al-Bukhari Hadeeth #28, #6236; Sunan an-Nasa'i Hadeeth #5000]

أَيُّ الْإِسْلَامِ أَفْضَلُ قَالَ "مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ
لِسَانِهِ وَيَدِهِ"

[The Prophet peace and blessings be upon him was asked:] Whose **Islam** is the most **excellent**? He *sal Allahu alayhi wa sallam* replied, "One from whom Muslims are **safe**, from his **tongue** and his **hand**."

[Sahih Muslim Hadeeth #42, Sahih al-Bukhari Hadeeth #11, Sunan an-Nasa'i Hadeeth #4999]

Intercession (*Shafa'at*)

... يَا مُحَمَّدُ (ﷺ) اَرْفَعْ رَأْسَكَ قُلْ تُسْمَعُ سَلْ تُعْطَى
اشْفَعْ تُشَفَّعُ...

“... O Muhammad [peace be upon him], raise your head, say and you would be heard; ask and you would be granted; intercede and [your] **intercession** would be **accepted** ...”

[Sahih Muslim Hadeeth #193 a]

The Giver and the Distributor

مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي الدِّينِ، وَإِنَّمَا أَنَا قَاسِمٌ
وَاللَّهُ يُعْطِي ...

“If Allah wants to do good to a person, He makes him understand the religion. I am the **distributor**, but Allah Gives...”

[Sahih Al-Bukhari Hadeeth #71]

Associating Someone with Allah (*Shirk*)

...إِنِّي لَسْتُ أَخْشَى عَلَيْكُمْ أَنْ تُشْرِكُوا بَعْدِي وَلَكِنِّي
أَخْشَى عَلَيْكُمْ الدُّنْيَا أَنْ تَنَافَسُوا فِيهَا وَتَقْتُلُوا
فَتَهْلِكُوا كَمَا هَلَكَ مَنْ كَانَ قَبْلَكُمْ

“...I am **not afraid** for you that you would associate anything with Allah after me [i.e. commit *shirk*], but I am afraid for you [that you would be attracted by] the world and compete with one another [with your *nafs*] for it and begin killing one another, and you would be destroyed as were destroyed those who had gone before you.”

[Sahih Muslim Hadeeth #2296 b]

Innovation (*Bid'ah*)

وَكُلُّ مُحَدَّثَةٍ بِدْعَةٌ وَكُلُّ بِدْعَةٍ ضَلَالَةٌ وَكُلُّ ضَلَالَةٍ فِي
النَّارِ*

“... every newly-invented thing is an **innovation** and every innovation is going astray, and every going astray is in the Fire.”*

*Part of a longer Hadeeth

[Sunan an-Nasa'i Hadeeth #1578]

The Three Questions of the Grave

مَنْ رَبُّكَ وَمَا دِينُكَ وَمَنْ نَبِيُّكَ*

“Who is your **Lord**? What is your **religion**? And who is your **Prophet**?”*

*Part of a longer Hadeeth

[Jami` at-Tirmidhi Hadeeth #3411]

Contentment of the Soul

لَيْسَ الْغِنَى عَنْ كَثْرَةِ الْعَرَضِ، وَلَكِنَّ الْغِنَى غِنَى النَّفْسِ

“Riches does not mean having a great amount of property, but riches is **richness of the soul** [i.e. being content with what Allah has given us].”

[Sahih al-Bukhari Hadeeth #6446, Sahih Muslim Hadeeth #1051, Jami` at-Tirmidhi Hadeeth #2373]



May Allah Almighty accept all our efforts.
Aameen

About the Compiler

Zarine Riaz Shaikh, the compiler of this book has always been involved in social and religious activities right from an early age as her family environment (pre and post marriage) firmly believed in contributing and giving back to the community.

Zarine has completed her graduation as well as Diploma in Fashion and Textile Designing. She has been an ardent student of Islam, reading and understanding Quran and researching the Hadiths under the guidance of her brother and her late father. When she came to Bahrain in 1999, she has always prayed and craved for an ideal Islamic environment for her entire family and especially her children so that they can grow up as good practicing Muslims.

Her prayers were answered and she met Shagufta Ahmad Qadri (her sister & her best friend) and through her she became associated with IECRC activities. Under the blessings of Prof. Muhammed Ahmed Qadri Ph.D and Prof. Muhammed Abdullah Qadri Ph.D, and the sisterhood of Shagufta Ahmad Qadri, the desire and intent grew.